IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 09/898,844	Confirmation No.:	1464
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Applicants: Edward T. Hessell Group Art Unit: 1764

Filed: July 3, 2001 Examiner: Ellen M. McAvoy

Customer No.: 27123

For: COMPOSITIONS OF GROUP II AND/OR GROUP III BASE OILS AND

ALKYLATED FUSED AND/OR POLYFUSED AROMATIC COMPOUNDS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

1.	This is a petition for an extension of time for filing an Amendment and Response, the
	Declaration of Dr. Edward T. Hessell under 37 C.F.R. § 1.132, and an Information
	Disclosure Statement.

2.	The com	munication in connection with	the matter for which this exte	ension is requested
	is file	ed herewith.		
	has b	een filed on		
3.	☐ App	olicant(s) is/are entitled to Sma Statement has already been fi	•	
4.		Total Months	Fee for Other	Fee for
		Requested	than Small Entity	Small Entity
	a. 🗌	one month	\$120.00	\$60.00
	b. 🛚	two months	\$460.00	\$230.00
	c. 🗌	three months	\$1,050.00	\$525.00
	d. 🗌	four months	\$1,640.00	\$820.00
	е. 🗆	five months	\$2.230.00	\$1,115.00

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	f.	An extension for months has already been secured for filing the above-identified communication and the fee paid therefor of \$ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$), minus the fee previously paid (\$) equals \$ (total fee due).
5.		A check in the amount of \$ to cover the extension fee is attached.
6.	\boxtimes	Charge fee to Deposit Account No. <u>13-4500</u> , Order No. <u>0444-4083US1</u> . A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7.		The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. <u>13-4500</u> , Order No. <u>0444-4083US1</u> . A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
		Respectfully submitted, MORGAN & FINNEGAN, L.L.P.
Dated: October 16, 2007 By:		Detober 16, 2007 By: Minuse Minuse Miles Clear
		Michael S. Marcus Registration No. 31,727
Co	rrespo	ondence Address:
		N & FINNEGAN, L.L.P.
3 V	Vorld	Financial Center

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